



SHRI LAL BAHADUR SHASTRI GOVT. MEDICAL COLLEGE
AND HOSPITAL MANDI AT NERCHOWK, DISTT. MANDI, H.P.
E-Mail Address = prslbasmchmandi@gmail.com
Telephone No. 01905-243945, 243950 Fax No. 01905-243949



No. HFW-SLBSGMC-Proc-Misc-24/2026- 222/5-16

Dated: 16/09/26

"NOTICE INVITING QUOTATION"

Sealed quotations are invited from the registered wholesaler/ Retailers and agencies/firms for the supply of following mentioned items for Computer and Photocopier Machine and other accessory work for repair and Maintenance of Computer and Photocopier Machine work in SLBSGMC&H Mandi at Nerchowk:-

1. **Computer repair & maintenance works:-**

Sr. No.	Name of Article (Computer repair & maintenance works)
1.	Toner Cartridge Refill (HP/Canon/Brothers/Samsung)
2.	OPC Drum (HP/Canon/Brothers/Samsung)
3.	Toner Magnetic Rod (HP/Canon)
4.	Toner Doctor/Wiper Blade (HP/Canon)
5.	Window Formatting with Software installation
6.	Brother Cartridge with Drum Unit
7.	Canon MF 284DW Cartridge With Drum
8.	HP Colour Laser 150 NW Printer Cartridge
9.	Keyboard Wired (a) HP (b) Dell (c) Logitech (d) Another Brand
10.	Mouse Wired (a) HP (b) Dell (c) Logitech (d) Another Brand
11.	Keyboard Wireless (a) HP (b) Dell (c) Logitech (d) Another Brand
12.	Mouse Wireless (a) HP (b) Dell (c) Logitech (d) Another Brand
13.	Compatible Toner Cartridge (New) a) HP (b) Canon (c) Brothers (d) Samsung
14.	Original Toner Cartridge (New)

Handwritten signature



	a) HP (b) Canon (c) Brothers (d) Samsung
15.	Hard Disks 1TB Seagate/WD (1 Year Warranty)
16.	Hard Disks 1TB Seagate/WD (2 Years Warranty)
17.	Solid State Disk (SSD) NVMe (a) 120GB NVMe (1 Years Warranty) (b) 240GB NVMe (1 Years Warranty) (c) 480GB NV Me (3 Years Warranty)
18.	Solid State Disk (SSD) SATA (a) 120GB SATA (1 Years Warranty) (b) 240GB SATA (1 Years Warranty) (c) 480GB SATA (1 Years Warranty)
19.	Random Access Memory (RAM) (a) 4GB (b) 8GB (c) 16GB
20.	UPS Battery (New)
21.	Cat-6 Networking Cable D-Link
22.	Networking Switch D-Link (a) 5-ports (b) 8-ports (c) 16-ports (d) 24-ports (d) 32-ports
23.	Pen drive (Metal) (a) 8GB (b) 16GB (c) 32GB (d) 64GB (c) 128GB
24.	Motherboard Repair
25.	Printer Service/Repair (without additional parts)
26.	Printer Service/Repair (with additional parts)
27.	Digital Signature with Encryption (Class 3 Combo) 1 Year with Token
28.	Digital Signature with Encryption (Class 3 Combo) 2 Years with Token
29.	Digital Signature (Class 3) 1 Year with Token
30.	Digital Signature (Class 3) 2 Years with Token
31.	HDMI Cable (a) 3 Meters (b) 5 Meters (c) 10 Meters (d) 20 Meters
32.	VGA Cable (a) 3 Meters (b) 5 Meters
33.	Extension Board (a) 15A Socket & Switch with 2 meters' wire (b) 5A 3 Sockets & 3 Switch with 2 meters' wire (c) 5A 3 Sockets & Switch and 15A 1 Socket & 1 Switch with 2 meters wire
34.	Printer Cable 3 Meters
35.	Quick Heal Antivirus Pro 1 User 1 Year

inbound



36.	Quick Heal Antivirus Pro 3 Users 1 Year
37.	Quick Heal Antivirus Pro 10 Users 1 Year

Note : (From Ser. No 01 to 37 rate will be considered items wise)

2. List regarding repair & maintenance of photocopier Machine and other accessory works:-

Sr.No	Item	Quantity
1.	Photocopier SHARP MX-464 N (Black& white)	1 NO. (Note Including all spare Parts (Services & maintenance Charges) Toner cartridge, Drum, Developer, Drum Cleaning blade, Fuser Module (Heat Roller & Pressure Roller)
2	Photocopier Sharp- MX-3050 (colored)	1 No. (Note Including all spare Parts (Services & maintenance Charges) Toner cartridge, Drum, Developer, Drum Cleaning blade, Fuser Module (Heat Roller & Pressure Roller)
3.	Digital Photostat CANON-2625N/ 2004N (Black& white)	4No. (Note Including all spare Parts (Services & maintenance Charges) Toner cartridge, Drum unit with cleaning blade, Fuser Module (Fusing Teflon & Pressure Roller

Note : (Photocopier Machine rate taken machine wise as consolidate bases).

The quotations should be sent to "The Additional Director, SLBSGMCH Mandi at Nerchowk, Distt. Mandi, HP" on or before 05.10.2026 up to 11:00 AM and same will be opened on the same day at 03:30 PM in the presence of the Additional Director (Admn.), Assistant Controller of Finance and Section Officer (F&A) of this Medical Collage as well as Bidders or their authorized representatives who may like to be present at the time. The Quotations are subject to fulfilling the Specifications/Requirements, Terms and Conditions elaborated below: -

TERMS AND CONDITIONS

1. The Quotation must be superscripted as "Quotation for Computer Repair & Maintenance Work " at SLBSGMC&H Mandi at Nerchowk
2. The Rates and GST (as applicable) should be clear.
3. The Items should be supplied within 15 days.
4. One percent penalty (per day) for late supply will be deducted for the bill of the successful bidder if he failed to supply the item as per time schedule given Supply Order, However, the penalty can be either waived off or reduced solely at the discretion

Mande

of the undersigned, if a cogent reason is shown by the bidder in advance, only for a reasonable period.

5. The Bidder is required to submit the Bid in a sealed cover.
6. Sealed Quotation should be sent through registered post/ speed post/courier/ By Head only to the "The Additional Director, Shri Lal Bahadur Shastri Govt. Medical College and Hospital Mandi at Nerchowk, PO Bhangrotu, Tehsil Balh, Distt. Mandi H.P. 175021" on or before 05.10.2026 up to 11:00 AM after that quotations will not receive by this office in this regard.
7. Conditional Bidder will not be entertained.
8. Substandard supply will be rejected and returned to the firm at their risk and costs.
9. The Additional Director, SLBS Govt. Medical College Mandi at Nerchowk (H.P) reserves the right to accept or reject any tender without assigning any reasons whatsoever.
10. In case of any dispute or difference rising out of regarding the interpretation of any clause of these Terms & Conditions, the matter shall be referred for arbitration to the H.P. Govt. whose decision shall be final and binding on both the parties.
11. These terms and Conditions will be treated as an agreement between the undersigned and the successful Bidders /contractor of this Quotation.
12. The power to increase and decrease the number of "Consumable Items" is reserved with the Additional Director, SLBSGMCH, Mandi at Nerchowk as per availability of funds.
13. All disputes shall be settled within at Himachal Pradesh High Court, Shimla only.

Endst. No. As above 22215-16
Copy to: -

1. The Assistant Controller (F&A) and Section Officer (F&A) SLBSGMCH Mandi at Nerchowk for information and with the request to participate as a member for Quotation opening Committee on the schedule date and time.
2. The website manager for uploading the notice and tender document in official website, <http://slbsgmchmandi.com>.


Additional Director (Admn.)
SLBSGMCH, Mandi at Nerchowk
Distt. Mandi, Himachal Pradesh
Dated: 16/09/26


Additional Director (Admn.)
SLBSGMCH, Mandi at Nerchowk
Distt. Mandi, Himachal Pradesh